

AT/UC Section Executive Committee Meeting
Wednesday, June 14, 2006 * 9:30AM – 10:30AM
Conference Call * Call in Number: 1-800-289-5126, Passcode: 204017

AGENDA

1. [Call to Order](#)
2. [Approval of Minutes](#) from May 10, 2006
3. [Treasurer's Report](#) (Mitch W.)
(a) May 2006 report.
4. [2006 Golden State Institute/AT Lawyer of Year](#) (Jerry H.)
(a) Thurs. Oct. 26, 2006
(b) Biltmore Hotel, Los Angeles
(c) Potential candidates for A/T Lawyer of the Year
(a) Program Line-Up
5. [Competition](#) (Kathleen T.)
(a) Next issue (contents and timing)
(b) Issues for Judges
6. [2006 UCL Institute](#) (Frank K.)
(a) Follow-up/Review
7. [2006 Appointments](#) (Bruce/Mitch)
(a) Appointments to be considered by BOG tomorrow, June 15, 2006
8. [State Bar Annual Meeting](#) (Mitch) – **MARK YOUR CALENDAR**
(a) **Programs** are as follows:
(b) ABC's of Antitrust and Unfair Competition Law: [Friday, October 6 @ 2:15 – 4:15PM](#)
(c) Antitrust Issues Arising in Intellectual Property: [Friday, October 6 @ 8:30 – 9:30AM](#)
(d) Business and Professions Code 17200 (We are co-sponsoring with the Litigation Section, they are providing the speakers.) [Thursday, October 5 @ 4:45 – 5:45PM](#)
(e) **Excom Meeting** on [Saturday, Oct. 7, 2006, Noon-3PM, Monterey Hotel TBD](#)
(f) **Excom Dinner** w/1 guest, [Friday, Oct. 6, 2006: Fresh Cream @ 7:30PM.](#)
(A short walk from convention center)
9. [2006 Other Programs](#) (Anita Stork report)
(a) Brown Bag Update
10. [2007 Retreat Information:](#) **MARK YOUR CALENDAR**
2007 EXECUTIVE COMMITTEE RETREAT INFORMATION:
Friday – Sunday, March 16-18, 2007
Fess Parkers Doubletree Resort Santa Barbara
Santa Barbara, California
[Fess Parker's Santa Barbara Link](#)
11. [Other New Business](#)